

## INVITATION TO COMMUNION

*Priest:* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People:* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## THE CONCLUDING RITES

*Priest:* The Lord be with you.   
The Lord be with you.

*People:* **And with your spirit.**   
And with your spir-it.

*Priest:* May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

*People:* **Amen.**

*Priest or Deacon:* Go forth, the Mass is ended.  
*Or:* Go and announce the Gospel of the Lord.  
*Or:* Go in peace, glorifying the Lord by your life.  
*Or:* Go in peace.

  
Go in peace.

*People:* **Thanks be to God.**   
Thanks be to God.

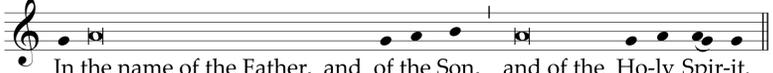
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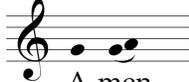
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# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*Priest:* In the name of the Father, and of the Son, and of the Holy Spirit.  
  
In the name of the Father, and of the Son, and of the Ho-ly Spir-it.

*People:* **Amen.**   
A-men.

*Priest:* The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

*Or:* Grace to you and peace from God our Father  
and the Lord Jesus Christ.

*Or:* The Lord be with you.   
The Lord be with you.

*People:* **And with your spirit.**   
And with your spir-it.

## PENITENTIAL ACT

*Priest:* Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

### The Confiteor (Form A)

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*(And, striking their breast, they say:)*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

**Or Form B:**

*Priest:* Have mercy on us, O Lord.  
*People:* **For we have sinned against you.**  
*Priest:* Show us, O Lord, your mercy.  
*People:* **And grant us your salvation.**

Musical notation for Or Form B. It consists of two systems of staves. The first system has two staves: the top staff is labeled 'The Priest:' and the bottom staff is labeled 'The people:'. The lyrics are: 'Have mercy on us, O Lord. For we have sinned a - gainst you.' The second system also has two staves: the top staff is labeled 'The Priest:' and the bottom staff is labeled 'The people:'. The lyrics are: 'Show us, O Lord, your mer - cy. And grant us your sal - va - tion.'

**Or Form C:**

*(The Priest or Deacon says or sings the invocation, and all reply:)*

Lord, have mercy. *Or:* Kyrie, eleison.  
Christ, have mercy. *Or:* Christe, eleison.  
Lord, have mercy. *Or:* Kyrie, eleison.

Musical notation for Or Form C. It consists of two columns of staves. The left column has three staves with lyrics: 'Lord, have mer - cy.', 'Christ, have mer - cy.', and 'Lord, have mer - cy.'. The right column has three staves with lyrics: 'Kyrie, e - lé - i - son.', 'Christe, e - lé - i - son.', and 'Kyrie, e - lé - i - son.'. Each staff begins with a treble clef and a common time signature.

*Priest:* May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

*People:* **Amen.**

*(The Kyrie follows, unless Form C of the Penitential Act was just used.)*

**THE AGNUS DEI**

**L**amb of God, you take away the sins of the world,  
have mercy on us.  
**L**amb of God, you take away the sins of the world,  
have mercy on us.  
**L**amb of God, you take away the sins of the world,  
grant us peace.

Musical notation for The Agnus Dei. It consists of three systems of staves. The first system has two staves with lyrics: 'Lamb of God, \* you take a - way the sins of the world, have mer - cy on us.' The second system has two staves with lyrics: 'Lamb of God, \* you take a - way the sins of the world, have mer - cy on us.' The third system has two staves with lyrics: 'Lamb of God, \* you take a - way the sins of the world, grant us peace.' Each system begins with a treble clef and a common time signature. The word 'Or:' is written in red above the third system.

Through him, and with him, and in — him, O God, almighty Father,  
 in the unity of the Ho - ly Spi - rit, all glo - ry and hon - or is yours,  
 for ev - er — and ev - er. R. A - men.

### THE LORD'S PRAYER

*Priest:* At the Savior's command and formed by divine teaching,  
 we dare to say:

**O**ur Father, who art in heaven, hallowed be thy name;  
 thy kingdom come, thy will be done  
 on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.**

*Priest:* Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of your mercy,  
 we may be always free from sin  
 and safe from all distress, as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.

*People:* **For the kingdom, the power, and the glory are yours  
 now and for ever.**

*Priest:* Lord Jesus Christ, who said to your Apostles:  
 Peace I leave you, my peace I give you,  
 look not on our sins, but on the faith of your Church,  
 and graciously grant her peace and unity  
 in accordance with your will.  
 Who live and reign for ever and ever.

*People:* **Amen.**

*Priest:* The peace of the Lord be with you always.

*People:* **And with your spirit.**

*Priest or Deacon:* Let us offer each other the sign of peace.

V. Lord, — have mer - cy. R. Lord, — have mer - cy.  
 V. Christ, have mer - cy. R. Christ, have mer - cy.  
 V. Lord, — have mer - cy. R. Lord, — have mer - cy.

*Or:*

V. Ky - ri - e, e - lé - i - son. R. Ky - ri - e, e - lé - i - son.  
 V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.  
 V. Ky - ri - e, e - lé - i - son. R. Ky - ri - e, e - lé - i - son.  
*Or:* R. Ky - ri - e, e - lé - i - son. ———

### THE GLORIA

**G**lory to God in the highest,  
 and on earth peace to people of good will.

**We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.**

*(continued)*

## THE GLORIA

(continued)

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,  
O God, al-migh-ty Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord, God, Lamb of God, Son of the Fa-ther,

**People:** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

**Or:** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come a-gain.

**Or:** Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion  
you have set us free.

## THE DOXOLOGY

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.

**People:** Amen.

## THE SANCTUS

**H**oly, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Or:*

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

## THE MYSTERY OF FAITH

*Priest:* The mystery of faith.

The mys - te - ry of faith.

you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men.

## THE LITURGY OF THE WORD

### GOSPEL

Deacon/Priest: The Lord be with you. People: And with your spir-it.  
Deacon/Priest: A reading from the holy Gospel according to N. People: Glory to you, O Lord.

*After the Gospel:*

Deacon/Priest: The Gospel of the Lord. People: Praise to you, Lord Je - sus Christ.

## THE NICENE CREED

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(At the words that follow, up to and including "and became man," all bow.)*

and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## THE LITURGY OF THE EUCHARIST

*Priest:* Blessed are you, Lord God of all creation,  
for through your goodness we have received the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*People:* **Blessed be God for ever.**

*Priest:* Blessed are you, Lord God of all creation,  
for through your goodness we have received the wine we offer you:  
fruit of the vine and work of human hands  
it will become our spiritual drink.

*People:* **Blessed be God for ever.**

*Priest:* Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*(The people then rise and reply:)*

*People:* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## THE EUCHARISTIC PRAYER

### The Preface Dialogue

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right and just.**



V. The Lord be with you. R. And with your spir - it.



V. Lift up your hearts.. R. We lift them up to the Lord.



V. Let us give thanks to the Lord our God. R. It is right and just.